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6 **UNITED STATES DISTRICT COURT**
7 **DISTRICT OF NEVADA**

8 JAMAL DAMON HENDRIX,

9 Plaintiff,

10 vs.

11 JOSHUA BARFIELD, *et al.*,

12 Defendants.

Case No.: 3:18-CV-00393-RCJ-WGC

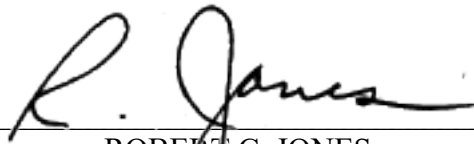
ORDER

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14 **IT IS HEREBY ORDERED** that the Motion for Enlargement of Time (ECF No. 69) is
15 **GRANTED.**

16 **IT IS FURTHER ORDERED** that Mr. Hendrix may file his Objections to the Report
17 and Recommendation of United States Magistrate Judge (ECF No. 68) on or before **Monday,**
18 **June 21, 2021.**

19 **IT IS SO ORDERED.**

20 Dated this 1st day of June, 2021.

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23 **ROBERT C. JONES**
24 United States District Judge